

Print this form and fill in the appropriate information



Fall Festival - August 27-29, 2010

Name: _____ Phone: (____) _____
(Parent First Names) (Last)

Address: _____
(Street) (City) (State) (Zip)

Children: _____
(Name) (Birth date) (Name) (Birth date)

(Name) (Birth date) (Name) (Birth date)

(Name) (Birth date) (Name) (Birth date)

email: _____

ACCOMMODATIONS: Please indicate 1st, 2nd, & 3rd choice (first come, first served)

- Willow Inn/Whispering Pines/Twin Firs (private bath, linens provided) \$ 134.00 / adult
- Eshom Creek Hotel (shared bath, linens provided) \$ 114.00 "
- Eagles Perch/Robins Nest (private bath, bring your own linens, towels, etc.) \$ 114.00 "
- Cabins Plus (1/2 bath, central bathhouse, bring your own linens, towels, etc.) \$ 107.00 "
- Cabins (central bathhouse, bring your own linens, towels, etc.) \$ 80.00 "
- RV site (with water, electric & sewer)..... \$ 80.00 "
- RV/Tent site (without water, electric & sewer) or your own private cabin \$ 67.00 "

Children: age 12 and over = adult rate ages 3-11 = 1/2 adult rate age 2 and under = no charge
Rate includes 2 nights lodging, Fri. dinner, Sat. breakfast, Sat. banquet, Sun. breakfast & lunch.

Please do not include our family information on Hartland's published camp roster

Hartland Christian Camp reserves the right to include pictures, videos, or other likenesses of you or your family members for promotional purposes

A non-refundable deposit of \$ 40.00 per family will hold your reservation - thank you!

Method of Payment:

- Check** - Make checks payable to Hartland Christian Camp
- Credit Card** - Use form below or call 559-337-2349 or toll free 888-202-4024

VISA **MASTERCARD** **DISCOVER**
(check one)

NAME: _____ DATE: _____
(as it appears on card)

ACCOUNT # _/ _/ _/ _/ - _/ _/ _/ _/ - _/ _/ _/ _/ - _/ _/ _/ _/

EXP. DATE ___ / ___ AMOUNT \$ _____ AUTHORIZED BY _____

HARTLAND OFFICE:

DATE ENTERED ___ / ___ / ___ BY: _____ AUTH # _____

Mail or fax registration to:
Hartland Christian Camp,
57611 Eshom Valley Drive, Badger, CA 93603
Fax: 559-337-2251